

Matthew 24 Series - Matthew 24:15

Part 3 in the Series - The Disciples Would See the Abomination of Desolation

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If you are just now beginning to listen to this series, and you are new to the understanding that the "end of the world" as used in the Scriptures - has already taken place - then you would really do yourself good to go to www.godsendusmen.com - click on the Audio page - and then listen to this series from the beginning.

For more than a century now, the majority of American "christians" have been taught a lie - they have believed that lie - and now we are all paying a huge price for perpetuating that lie.

I've often told my wife that if when our children were very young, we would have constantly told them that the cows in the field were called horses - and every time one of those animals would be seen by the children - we would have reinforced that lie to them - by the time they were older - it would have been very difficult to undo that lie.

Such is the case with all of us as it relates to what we have been taught about Bible prophecy. In my own life, I had been taught it for about 20 years - from a baby to a 20 year old. The rapture, the supposed coming tribulation, 666 - all that - and I believed every bit of it. I preached it myself - and with great enthusiasm.

Thankfully, I didn't have more than 20 years of the lie infused in me - so I only had to unravel a relatively brief amount of time. But what about people who have been deceived for 30 years or 40 years or 50 years or more? When you've been told all your life that something is a certain way - then all of a sudden you are faced with a 100% total opposite reality - I can only imagine - but it must be shocking to say the least.

The series of messages that I have been bringing on this subject cannot be brought in an hour. They can't be taught in 2 hours. What I am saying is that if we have been lied to about Bible prophecy - then we have been lied to about everything.

When I left the "organized church" back in the 1980s, I came to the conclusion that I needed to reexamine every single thing I had been taught - from a baby - through Bible college and through two church ministries.

I began this series with a passage of Scripture that revolutionized my understanding of the Bible and my relationship and responsibility to my Lord.

Matthew 16:28 was Jesus speaking to His disciples - 2,000 years ago.

"Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom."

Now, either that event happened to those men - and it happened in their generation - in their lifetime - or else some of them have never tasted death and are still here somewhere today - OR - Jesus lied to them.

Plain and simple. You can't have it both ways.

Now if preachers want to twist that passage into something that it doesn't say - or something that Christ did not mean - then "Oh what a tangled mess we weave, when we first practice to deceive."

So, if you have not heard the previous 2 messages, then I'd encourage you to go back and listen to those. Listen to them several times if you need to. Look at the passages of Scripture for yourself and make sure that what I am saying is there - you see it for yourself.

So far I've shown quite a few passages of Scripture that the "generation" referred to in the words of Christ clearly mean the "generation" that Christ was sent to. It was the people of His time. It was the people and the time.

I showed how C.I. Scofield in his reference Bible lied about the definition of the word "genea" in Matthew 24:34.

I showed you how that Christ said the generation He was sent to was "left desolate" in Matthew 23:38 and how that this verse was nearly word for word fulfillment of Daniel 9:27.

In relation to Matthew 23:36 where Christ said, "All these things shall come upon this generation" we read the Scriptures where Christ condemned that generation because they had killed prophets, they would kill Christ, and they would kill future prophets - the stoning of Stephen was prophesied by Christ is a great examine and that event occurred in that generation.

I showed you how the words of Christ were being fulfilled in the lives of the

Thessalonian believers in I Thessalonians 2:

[14] For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

[15] Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

[16] Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

Last week, we talked in detail concerning the word world and specifically in relation to the phrase the "end of the world" as found in Matthew 24:3.

Prior to preparing this message I went to Jack Van Impe's website and on his Home page, there is a 29 minute message from Mr. Van Impe and his wife. The crux of the message is that the Holy Spirit had revealed to Mr. Van Impe that he was to be the fulfillment of Matthew 24:14 and was the prophet that would make sure that the gospel reached to the whole world.

This is amazing to me coming from a man who claims to have memorized the entire Bible - or least the New Testament - I forget exactly what his claims are. Maybe the Bible that he memorized does not contain Colossians where in chapter 1, verse 23, it can't be any clearer when the Scripture says, "The gospel WAS PREACHED to every creature which is under heaven..." So if I had just been informed by the Holy Spirit that I was going to be the fulfillment of Matthew 24:14 - I certainly would be dismayed to find out it had already been fulfilled.

Think of all the people I'd need to send refunds to who I had received money from to be the prophet to preach to the whole world in these end times. Seems to me it would take a lot of money to get the gospel to the whole world today.

The prophecy of our Lord concerning the gospel being preached to the whole world - HAS BEEN FULFILLED. And it was fulfilled before the New Testament books were finished being written. To say anything else is to make Christ a liar.

The "end of the world" HAS to have already occurred or Jesus Christ was not the Messiah.

Hebrews 9:26 says - as plain as can possibly be said:

"For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself."

But now ONCE - IN THE END OF THE WORLD hath he appeared to put away sin by the sacrifice of himself.

You need to read that verse of Scripture a thousand times if you have to if you cannot see that Christ died in THE END OF THE WORLD.

If the end of the world has not already occurred - then Jesus Christ was NOT the Messiah. Is this where you want your beliefs to end up?

The truth is - the end of the world - as described in Matthew 24:3 is the end of the Old Covenant age. The Bible does not discuss the end of world, as in the grass, trees, the stars, etc.

Hopefully, you are asking about the New heavens and the new earth. I absolutely have an answer but you need to give me more time to lay the foundation in order to give you the understanding. We haven't even gotten to the point of exactly when the "end of the world" occurred. If you'll stay with me - we'll get to it.

Matthew 24.

[1] And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

[2] And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

[3] And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

What temple is being discussed here? How can it be any clearer that the temple being discussed here is the temple that was standing in Jerusalem at the time of Christ.

Luke chapter 2:

[41] Now his parents went to Jerusalem every year at the feast of the passover.

[42] And when he was twelve years old, they went up to Jerusalem after the custom of

the feast.

[43] And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

[44] But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

[45] And when they found him not, they turned back again to Jerusalem, seeking him.

[46] And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

[47] And all that heard him were astonished at his understanding and answers.

So in this passage, was this talking about the temple that stood in Jerusalem during the time of Christ? Of course it was.

Mark 11:

[1] And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

[2] And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

[3] And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

[4] And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

[5] And certain of them that stood there said unto them, What do ye, loosing the colt?

[6] And they said unto them even as Jesus had commanded: and they let them go.

[7] And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

[8] And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.

[9] And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

[10] Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

[11] And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

[12] And on the morrow, when they were come from Bethany, he was hungry:

[13] And seeing a fig tree afar off having leaves, he came, if haply he might find any

thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

[14] And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

[15] And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

[16] And would not suffer that any man should carry any vessel through the temple.

[17] And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

[18] And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

Is there any question that the temple that Christ went in and out of this time was the temple in existence during His life time? Was this a physical building at the time of Christ?

Of course it was.

When they came for Christ in the garden and He said in Mark 14:

[48] And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?

[49] I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

When the apostles are seen going in and out of the temple throughout the book of Acts - were they actually doing this? Or was all the discussion of the temple in Christ ministry and the ministry of the apostles - was it all just mysticism and imagery?

If this is what you want to believe - then the entire New Testament is nothing but a fairy tale written with absolutely no meaning to those people living at that time whatsoever.

So, was Christ Himself a character in a fairy tale? Was the crucifixion a fairy tale? A folk story with an esoteric meaning?

We would never say such a thing.

So how is that we can read Matthew 24:1-3 and now all of a sudden say that the

temple being discussed was not the same temple? How can we allow these so-called "preachers" tell us the temple that Christ was talking about in Matthew 24 is a temple that was to re-built in Jerusalem some 2,000 years later?

It's absurd. It's totally absurd - but that is what the so-called preachers have taught my entire life. It's what they taught my parents. It's what they taught my grandparents - and it's a lie that all of us at some point have believed - but it's a lie that we must expose and we must do our best to make sure that the lie is stopped.

Luke 21 is a parallel passage to Matthew 24. It's Luke's version of the events. A first grader could read those two passages and understand that Christ is talking about the exact same things in those two passages but they are simply described by two different authors.

However, in examining C.I. Scofield's notes on Matthew 24 in his reference Bible, he says the following:

READ FROM SCOFIELD

This is absolutely ridiculous. This is what happens when the Scriptures are twisted into something they do not say.

You must understand ultimately the reason for Scofield's deception and why and how it plays into world politics.

This false theology. This total changing of the truth of God's Word into a lie - is the basis for the "Jews - so-called in the Middle East" being referred to as God's Chosen people. This is the basis of perpetual wars in the Middle East of land - specifically between the Arabs and the so-called Jews. It's about a temple being rebuilt in Jerusalem so that those people who hate Christ - who do not believe He was the Messiah - can build a temple so that their false messiah will supposedly come and they will rule the world.

The basis for all this - is from a false theology that the temple that was in existence in the time of Christ was not the temple He was referring to in Matthew 24. Absolutely ridiculous - and what's more? Absolutely ridiculous for Christians today to continue to perpetuate such a lie.

When I was 5 years old - that's the way I remember it - I could have been 7 - but not more than 7 because we did not go to the "church" where this message was preached

after my age of 7.

I was sitting in church listening to Wendell Zimmerman at the Jacksonville Baptist Temple. This is what I remember. He said that at that time - in the 1960s - if someone preached in the name of Jesus in Israel - they could be put in jail. I don't know whether that was true or not - it makes no difference.

Then, he said that those people - who had made it against the law to preach in Jesus' name were God's Chosen people. At the age of 5 or at the most 7 - I remember thinking to myself, "There is no way that God's Chosen people would make it against the law to preach in Jesus' name."

Galatians 3:29 says, "And if ye be Christ's, then are ye Abraham's seed and heirs according to the promise." Don't tell me that God's Chosen people hate His Son. Look for those people who love God's Son and obey His voice and follow Him - there - you will find God's Chosen people.

The gospel of Christ is simple. The teachings of Christ are simple. One does not need 4 years of Bible college and 2 years of seminary to understand the Scriptures. The truth is, you may have 4 years of Bible college and 2 years of seminary to help you pervert the Scriptures and twist them into things they do not say and mean things they do not mean.

At the beginning of this series I asked you go through Matthew 24 and circle every time you see the words "I," "ye," and "you." Very quickly, let's do this again.

Verse 4. Take heed that no man deceive you.

Verse 6. And ye shall hear of wars; see that ye be not troubled - the end is not yet.

Verse 9. They shall deliver you up to be afflicted. They shall kill you. You shall be hated for my name's sake.

Verse 15. When ye therefore shall see the abomination of desolation spoken of by Daniel the prophet, stand in the holy place. WATCH.

WHOSO READETH, LET HIM UNDERSTAND.

Books and books and books have been written on the book of Daniel and in particular, Daniel chapter 9 - and in great detail on the 70 weeks of Daniel.

If written from a futurist perspective, there is no possible way any of it makes sense.

You will end with people telling you the temple of Matthew 24 is a temple not yet made today. You will end up with people telling you it is the plan of God to rebuild the temple - then reinstitute animal sacrifices. That point alone amazes me that people will teach that it is the plan of God to reinstitute animal sacrifices. But when your theology leads you down this path - you must say that Jesus Christ was not the Messiah. If Jesus Christ was not the Messiah - then it is perfectly within the will of God for animal sacrifices to be observed today in 2018. If that's the path you want to go - then go - but not me.

If that's the path you want to go - then why are you waiting for a temple to be rebuilt? You need to be sacrificing lambs right now.

The simplicity of the message of fulfilled Bible prophecy will dispel all this ridiculousness and making a liar and a fool out of Christ.

Last week I showed you - as clear as can be - that Matthew 24:14 was already fulfilled and the evidence is seen in Colossians 1:6 and Colossians 1:23.

Now, let's look closely at Matthew 24:15.

Again, Christ, to His disciples, 2,000 years ago.

"When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)"

When ye - this is Jesus to His disciples - 2,000 years ago.
When YOU therefore shall see the abomination of desolation....

Christ is plainly telling His disciples THEY WOULD SEE the abomination of desolation.

Books have been written on what the abomination of desolation is - but for our discussion - it isn't necessary.

What is necessary is when did it occur? Did the disciples see it or not? Was Christ talking to them? Or was He deceiving them into thinking He was talking to them - but He was really talking about something in the future?

It's important to remember - this was not a parable. This was not something that Christ was saying that He only wanted certain people to understand. This is a private conversation that Jesus had with His disciples. There was simply no reason to not tell

them these events were future - if that's what His intentions were.

Christ told His disciples - 2,000 years - THEY WOULD see the abomination of desolation spoken of by Daniel the prophet.

Now, let's go back to the book of Daniel.

Chapter 9. Gabriel had come to Daniel to help Daniel understand how long it was going to be before God completed His judgment on Jerusalem because of their rebellions. I hope that you will take the time to read the entire chapter when we are finished.

Let's look at Verses 10-14

[10] Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

[11] Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

[12] And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

[13] As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

[14] Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice.

So there was coming a conclusion to this. The answer comes in verse 24 in that 70 weeks are determined...

[24] Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

[25] Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

[26] And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary;

and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

[27] And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Verse 24 says 70 weeks. Now, there's one thing that the modern day theologians get correct and that is that 70 weeks means 490 years. How do they get this? In this case, the word weeks here means a period of 7 years.

If you look the word "weeks" up in the Hebrew dictionary - you get week or seven. you have to dig further to get an understanding that the word weeks here means - seven years. While looking at the Hebrew or Greek word is a good thing to do, nothing is better than comparing Scripture versus Scripture to get our answers.

Genesis 29 gives us the account of Jacob working for Laban for seven years in exchange for Rachel. Verse 18, Jacob says. I will serve thee 7 years for Rachel thy younger daughter. Verse 20 says that Jacob served 7 years, verse 21 says his days were fulfilled. Verse 27 says, Fulfill her week, and we will give this also for thy service which thou shalt serve me another 7 years. And Jacob did so, and fulfilled her week.

This is how we know that the word week here means a period of 7 years.

So 70 weeks is 490 years.

Go with me to Matthew 1:17.

So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

According to the book of Hebrews - a generation in the Scripture is 40 years. Notice the last phrase of this verse. From the carrying away into Babylon unto Christ are fourteen generations.

Friends, the only thing I am concerned with is the "unto Christ" part of this passage. I want to know about Christ. I want to know about the coming of the Messiah.

From the carrying away into Babylon unto Christ are fourteen generations.

14 x 40 is 560 years.

But we are looking for the 490 years that Daniel spoke about. Where's the additional 70 years?

From the carrying away into Babylon is 560 years. Jeremiah 25 records the carrying away into Babylon and verse 11 tells us that this carrying away lasted how long? You guess it - 70 years.

Add 70 years from the carrying away into Babylon - to the 490 years of Daniel 9 - and what do you get? Christ. The Messiah. The King of Israel. Praise God. Wow. Surely that should make us rejoice to see the fulfillment of Bible prophecy and the perfect harmony of the Scriptures.

Daniel's 70 weeks - 490 years brings us directly to Christ.

Now, in Matthew 24:15 Jesus says - When YOU shall see the abomination of desolation spoken of by Daniel the prophet, stand in the holy place - WHOSO READETH LET HIM UNDERSTAND.

So, Jesus plainly tells His disciples THEY WOULD SEE it.

Then, He tells them to read Daniel. BUT - not just read Daniel - but understand Daniel.

Go back to Daniel 12 and let's begin in verse 1:

At the end of Daniel's vision and prophecy, this is what we find:

[1] And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Doesn't this sound exactly like Matthew 24:21?

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

[2] And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

[3] And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Now watch.

[4] But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

What does this mean, "Seal the book?" What does this mean "Shut up the words?"

It means the book has a seal on it and cannot be opened or read at anytime. The seal would not be broken, the book was closed - till when - "even to the time of the end."

[5] Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

[6] And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

[7] And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

[8] And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

Daniel says, I heard but I understood not. YES! The book was sealed. The book was closed. It was not time for Daniel or anyone else to understand. The book would be unsealed and opened in the time of the end.

[9] And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

[10] Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

[11] And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

[12] Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

[13] But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

Look again at Matthew 24:15 - Jesus tells His disciples THEY would see the abomination of desolation - but for those who need more proof still - He tells His disciples to READ AND UNDERSTAND Daniel.

The only way they could have read Daniel was for the book to be unsealed. The only way they could have UNDERSTOOD Daniel was for the book to be opened because THEY were in the time of the end.

Christ told them to read it and understand it. The Bible is in perfect harmony when we understand that Christ was speaking to His disciples 2,000 years ago and He was speaking to THAT generation at that very specific time in the history of mankind.

So, we see that the book of Daniel was sealed for 490 years. Yet, in the lifetime of the disciples - in that generation - the book had been unsealed.

Look with me now to Revelation 1:

The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

[2] Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

[3] Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

Both the book of Daniel and the book of Revelation were written under the inspiration of angels that God sent to His men to reveal things about the "end times."

In Daniel 12, the clear command is to seal up the book - for at least 490 years. Some would have us believe the command was for 2,500 years or more.

For those who believe that Daniel's 70 weeks have not been fulfilled - then we are now at close to 2,500 years for the book to be sealed.

In Revelation 1 we see that the events were going to take place - shortly - and that the time was at hand. If you do not believe this - then shortly and time is at hand - means

at least 2,000+ years.

I do not believe that. I believe shortly means shortly and time is at hand means just that. Revelation was written inside that "generation" to whom the Lord Jesus prophesied in Matthew 16 - Matthew 24.

This should be all the proof we need. But let's get more.
Turn to Revelation chapter 22.

Beginning in verse

[6] And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to **shew unto his servants the things which must shortly be done.**

[7] Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

[8] And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

[9] Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

[10] **And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.**

The consistency and harmony of the Scriptures is breathtaking.

The modern day futurist would have us believe that Daniel's book is still sealed some 2,500 years or so from the command - yet we clearly see Christ telling His disciples to read and understand Daniel. But we see the angel telling John in Revelation 22 NOT to seal up his book - because the time was at hand.

It's no wonder the "church" is powerless.

When you preach that the gospel of the Kingdom is FUTURE - you take away all the power.

I have shown you some really powerful proofs from the text that we have been lied to our whole lives about prophecy.

I began this series by saying that if I can show one thing that we have been lied to about concerning the "end times" then I deserve to be listened to. In these 3 short messages, I've shown many things right from the Scriptures that destroy modern theology and the deception that it is.

We've just barely scratched the surface on we're headed with these truths. If you are blessed by what you have been hearing, please tell others. We can make a difference. The truth will bring forth fruit. Seek ye FIRST - before anything else - the Kingdom of God - it's not a future fairy tale, pie-in-the-sky - it is a present day reality - right now.